



## **AGENDA**

### **90. ACCEPTANCE, OR OTHERWISE, OF APOLOGIES**

None to date.

### **91. DECLARATIONS OF INTEREST**

In accordance with this Council's adopted Constitution (Members' Code of Conduct) (Minute 10/May/18 refers), Members will be asked whether they have any personal or prejudicial interests in any matter on the agenda and, if so, to declare those interests at this point of the meeting. Members are reminded that a declaration can be given later in the meeting if a need arises during discussion.

### **92. PLANNING COMMITTEE MEETING – 17 APRIL – MINUTES (ENCLOSED)**

**Recommendation** – That the Minutes be approved as a correct record.

### **93. PLANNING APPLICATIONS FOR CONSIDERATION**

- (i) DM/19/00622/FPA - **Spice Island 9 Market Place** - Replacement of shop front, erection of extension and landscaping to rear yard. Change of use of first floor to restaurant bar and installation of emergency fire exit and staircase to rear
- (ii) DM/19/00623/LB - **Spice Island 9 Market Place** - Listed Building application for replacement of shop front, internal alterations and extension and landscaping to rear yard. Installation of emergency fire exit and staircase to rear.
- (iii) DM/19/01243/LB - **7 Strathmore Court** - Listed Building application for installation of secondary glazing to all windows

### **94. PLANNING APPLICATIONS FOR REFERRAL**

- (i) DM/19/01060/OUT – **Land to the West of Startforth Park** – Outline planning application for the erection of up to 210 dwellings and associate infrastructure.

**Recommendation** – That, in line with previous applications of this scale, this matter is referred to Council for consideration.

(All applications can be viewed on line via Durham County Council's Planning Application System:  
<http://publicaccess.durham.gov.uk/online-applications/>)