



## **AGENDA**

- 13. ACCEPTANCE, OR OTHERWISE, OF APOLOGIES**
- 14. DECLARATIONS OF INTEREST**
- 15. SERVICES COMMITTEE MEETING – 3 JUNE 2019 – MINUTES**
- 16. ALLOTMENTS**
- 17. PLAY AREAS**
- 18. MINI GOLF**
- 19. WEDNESDAY MARKET**
- 20. FLORAL AND OPEN SPACES**
- 21. DOG FOULING**
- 22. PUBLIC SEATS**
- 23. WAR MEMORIALS**

---

<sup>1</sup> Under the Openness of Local Government Bodies Regulations 2014, recording of the meeting by any person is permitted. Those filming or otherwise recording the meeting should respect the rights of other members of the public attending and should not disrupt the meeting.