



BARNARD CASTLE TOWN COUNCIL

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44B Galgate
Barnard Castle
DL12 8BH

COUNCIL MEETING

MONDAY, 16TH JANUARY, 2012

Dear Councillor,

You are hereby summoned to attend the ordinary Meeting of Barnard Castle Town Council to be held in the Council Chamber at Teesdale House, 43 Galgate, Barnard Castle on Monday, 16th January, 2012 commencing at **6.30 p.m.** when the items of business listed below will be considered.

Please note that immediately prior to the Council meeting, 15 minutes have been allocated for public participation, in accordance with the decision made at Council Minute 186(2)/Mar/09. Whilst no questions have been submitted to date, **Members should make every effort to be in the Council Chamber by 6.15 p.m. at the latest.** However, it should be noted that the Council meeting will not commence before **6.30 p.m.**

TOWN CLERK
10TH JANUARY, 2012

AGENDA

167. **APOLOGIES**
168. **DECLARATIONS OF INTEREST**
169. **ATTENDANCE OF POLICE REPRESENTATIVE**
170. **EXCLUSION OF PRESS AND PUBLIC (in respect of Item 171 below)**
171. **NEW BUDGETARY ITEM FOR 2012/13 – FUTURE STAFFING ARRANGEMENTS**
172. **COUNCIL MEETING – 5TH DECEMBER, 2011 AND CONTINUATION COUNCIL MEETING – 15TH DECEMBER, 2011 – MINUTES**
173. **'EN BLOC' ITEMS:-**
 - (1) **Planning Committee Meeting – 5th December, 2011 – Minutes;**
 - (2) **Planning Committee Meeting – 19th December, 2011 – Minutes;**
 - (3) **Finance Committee Meeting – 19th December, 2011 – Minutes;**
 - (4) **Planning Committee Meeting – 9th January, 2012 – Minutes;**
 - (5) **Administrative Support Committee Meeting – 9th January, 2012 – Minutes; and**
 - (6) **Town Mayor's Activities.**
174. **REFERRAL FROM FINANCE COMMITTEE – TOWN COUNCIL'S WARD BOUNDARY EXTENSION**

175. **PROPOSED DEVELOPMENT OFF DARLINGTON ROAD – PUBLIC MEETING
(Councillor Watson)**
176. **SERVICE AND PROJECT UPDATE – POPPY APPEAL**
177. **2012 OLYMPIC TORCH RELAY**
178. **ROYAL GARDEN PARTY**
179. **WOODLEIGH – LONG-TERM FUTURE**
180. **SKIPTON-EAST LANCASHIRE RAIL ACTION PARTNERSHIP**
181. **DURHAM COUNTY COUNCIL – CHAIRMAN’S MEDAL**
182. **REVIEW OF HOUSEHOLD WASTE RECYCLING CENTRES**
183. **SMALL AND MEDIUM-SIZED LOCAL COUNCILS’ FORUM**
184. **CONDITION OF ACCESS ROAD TO ORCHARD BRAE (Councillor Watson)**
185. **EXCLUSION OF PRESS AND PUBLIC (in respect of Items 186 to 188 below)**
186. **REFERRAL FROM FINANCE COMMITTEE – RISK ASSESSMENT AND FINANCIAL
MANAGEMENT**
187. **POLICIES AND PROCEDURES**
188. **REFERRAL FROM MODERNISATION COMMITTEE – PROCEDURES AT COUNCIL
MEETINGS**